

Docket No.: MICRON.071DV1

Customer No.: 20,995

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AF  
2879

### AMENDMENT / RESPONSE TRANSMITTAL

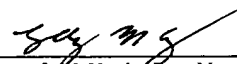
Applicant : Raina, Kanwal  
App. No. : 10/060,842  
Filed : January 29, 2002  
For : FIELD EMISSION DISPLAY  
WITH SMOOTH ALUMINUM  
FILM  
Examiner : Guharay, Karabi  
Art Unit : 2879

#### CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

August 27, 2004

(Date)

  
Lang J. McHardy, Reg. No. 50,591

#### MAIL STOP AF

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment in 7 pages.

The fee has been calculated as shown below:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	16 - 30 = 0	1202 (\$18)	0 x 18 =	\$0
Independent Claims	7 - 6 = 1	1201 (\$86)	1 x 86 =	\$86
Multiple Claim		1203 (\$290)		\$0
1 Month Extension		1251 (\$110)		\$0
2 Month Extension		1252 (\$420)		\$0
3 Month Extension		1253 (\$950)		\$0
			<b>TOTAL FEE DUE</b>	<b>\$86</b>

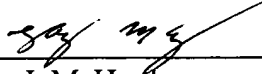
(X) A check in the amount of \$86 is enclosed.

(X) Return prepaid postcard.

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- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

  
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Lang J. McHardy  
Registration No. 50,591  
Agent of Record  
Customer No. 20,995  
(805) 547-5580

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MICRON.071DV1

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant	:	Raina, Kanwal	Group Art Unit 2879
Appl. No.	:	10/060,842	
Filed	:	January 29, 2002	
For	:	FIELD EMISSION DISPLAY WITH SMOOTH ALUMINUM FILM	
Examiner	:	Guharay, Karabi	

AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated June 29, 2004, please amend the above-identified application as indicated below.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.

08/31/2004 HALI11 00000101 10060842

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